1633

**DOCKET NO.: ISIS-5213** 

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Phillip Don Cook, Brett P. Monia

Application No.: 10/601,242

Filing Date: June 20, 2003

Confirmation No.: 6684

Group Art Unit: 1633

Examiner: Janet L. Epps Ford

For: Gapped 2'-Modified Oligonucleotides

DATE OF DEPOSIT: November 17, 2005

I HEREBY CERTIFY THAT THIS PAPER IS BEING DEPOSITED WITH THE UNITED STATES POSTAL SERVICE AS FIRST CLASS MAIL, POSTAGE PREPAID, ON THE DATE INDICATED ABOVE AND IS ADDRESSED TO THE COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450.

TYPED NAME: Joseph Lucci REGISTRATION NO.: 33,307

MS Amendment MS AF **Commissioner for Patents** P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

## REPLY TRANSMITTAL LETTER

| Ш           | A Preliminary Amendment.  |  |  |  |  |
|-------------|---|--|--|--|--|
| $\boxtimes$ | A Reply Responsive to the Office Action Dated May 17, 2005.   |  |  |  |  |
|             | A Reply Supplemental to the Paper filed .   |  |  |  |  |
|             | A Substitute Specification (pages 1 - ) in clean form.  |  |  |  |  |
|             | A substitute specification (pages 1 - ) with markings.  |  |  |  |  |
|             | An Abstract is enclosed.  |  |  |  |  |
|             | replacement sheets of drawings are enclosed comprising figures .  |  |  |  |  |
|             | Request is hereby made to accept black and white photograph(s) in this case, as they are the only practicable medium for illustrating the claimed invention. One (1) set of black and white photographs comprising figure(s) is submitted herewith. |  |  |  |  |

**DOCKET NO.: ISIS-5213 PATENT** П Petition is hereby made to accept drawing(s)/photograph(s) in this case. Three (3) sets of color drawing(s)/photograph(s) and black and white photocopy that accurately depicts to the extent possible, the subject matter shown in the color drawing(s)/photograph(s), are enclosed, comprising figures An amendment to the first paragraph in that portion of the Brief Description of the Drawings is also enclosed herewith advising that the patent contains at least one drawing/photograph in color. A Certified Copy of each of the following applications: is enclosed. An Assignee Power of Attorney is enclosed. Information Disclosure Statement. Attached Form 1449. A copy of each reference as listed on the attached Form PTO-1449 is enclosed herewith. 冈 A Terminal Disclaimer is attached. Appendices as follows: Other: Declaration of C. Frank Bennett Under 37 CFR 1.132 with Exhibits 1-5 冈 No Additional Fee is Due. Applicant(s) has previously claimed small entity status under 37 CFR § 1.27. Applicant(s) by its/their undersigned attorney, claims small entity status under 37 CFR § 1.27 as П This application is no longer entitled to small entity status. It is requested that this be

noted in the files of the U.S. Patent and Trademark Office.

|                                      |  |                     |        | SMALL ENTITY  |        | NOT SMALL ENTITY |        |
|--------------------------------------|--|---------------------|--------|---------------|--------|------------------|--------|
|                                      | REMAINING<br>AFTER<br>AMENDMENT          | HIGHEST<br>PAID FOR | EXTRA  | RATE          | FEE    | RATE             | FEE    |
| TOTAL<br>CLAIMS                      | 22                                       | 22                  | 0      | \$25<br>EACH  | \$     | \$50 EACH        | \$0.00 |
| INDEP.<br>CLAIMS                     | 4  | 4                   | 0      | \$100<br>EACH | \$     | \$200<br>EACH    | \$0.00 |
| FIRST PRE                            | FIRST PRESENTATION OF MULTIPLE DEPENDENT |                     |        | \$180         | \$     | \$360            | \$0.00 |
| ☐ ONE M                              | ONE MONTH EXTENSION OF TIME              |                     |        | \$60          | \$     | \$120            | \$0.00 |
| ☐ TWO MONTH EXTENSION OF TIME        |  |                     | \$225  | \$            | \$450  | \$0.00           |        |
| ☐ THREE MONTH EXTENSION OF TIME      |  |                     | \$510  | \$            | \$1020 | \$1020.00        |        |
| FOUR MONTH EXTENSION OF TIME         |  |                     | \$795  | \$            | \$1590 | \$0.00           |        |
| ☐ FIVE MONTH EXTENSION OF TIME       |  |                     | \$1080 | \$            | \$2160 | \$0.00           |        |
| LESS ANY EXTENSION FEE ALREADY PAID  |  |                     | minus  | (\$)          | minus  | (\$0.00)         |        |
| ☐ TERMINAL DISCLAIMER                |  |                     | \$65   | \$            | \$130  | \$130.00         |        |
| ☐ OTHER FEE OR SURCHARGE AS FOLLOWS: |  |                     |        |               |        | 0.00             |        |
| TOTAL FEE DUE                        |  |                     |        | \$            |        | \$1150.00        |        |

| <b>M</b>    | any overpayment to Deposit Account 23-3050.  |
|-------------|--|
|             | Please charge Deposit Account No. 23-3050 in the amount of00. This sheet is attached in duplicate.   |
| $\boxtimes$ | The Commissioner is hereby authorized to charge any deficiency or credit any overpayment of the fees associated with this communication to Deposit Account No. 23-3050.  |
| $\boxtimes$ | Petition is hereby made under 37 CFR § 1.136(a) (fees: 37 CFR § 1.17(a)(1)-(4)) to extend the time for response to the Office Action of May 17, 2005 to and through November 17, 2005 comprising an extension of the shortened statutory period of three |

(3) month(s).

The Commissioner is hereby requested to grant an extension of time for the appropriate length of time, should one be necessary, in connection with this filing or any future filing submitted to the U.S. Patent and Trademark Office in the above-identified application during the pendency of this application. The Commissioner is further authorized to charge any fees related to any such extension of time to Deposit Account 23-3050. This sheet is provided in duplicate.

Date: November 17, 2005

Registration No. 33,307

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